

# **Arlington Town Meeting Voting Results 05/06/2015**

**2015 Annual Town Meeting (Fourth Session)  
Wednesday, May 6, 2015**

## **Annual Town Meeting**

**Articles for Reconsideration: 17 & 21 – Alan Tosti, Chair, Finance Committee, Pr. 3**  
**Articles Tabled: 20 – Alan Tosti, Chair, Finance Committee, Pr. 3**

**Articles Voted: 17, 18, 19 & 21**

**ARTICLE 17 ACCEPTANCE /LOCAL OPTION TAXES**  
**VOTED: (UNANIMOUSLY)**

**No action be taken under Article 17.**

**A true copy of the vote under  
Article 17 of the Warrant for the  
Annual Town Meeting of the  
Town of Arlington at the session  
held May 6, 2015.**

**ATTEST: Town Clerk**

**ARTICLE 18 ENDORSEMENT OF CDBG APPLICATION**  
**VOTED: (ELECTRONIC TALLY, YES – 190, NO – 14)**

**That the Town hereby endorses the application for Federal Fiscal Year 2016 prepared by the Town Manager and the Board of Selectmen under the Housing and Community Development Act of 1974 (PL 93-383), as amended.**

**A true copy of the vote under  
Article 18 of the Warrant for the  
Annual Town Meeting of the  
Town of Arlington at the session  
held May 6, 2015.**

**ATTEST: Town Clerk**

**ARTICLE 19****REVOLVING FUNDS****VOTED:****(ELECTRONIC VOTE, YES – 199, NO – 4)**

The Town does hereby reauthorize the following revolving funds.

**Private Way Repair established under Article 46 of the 1992 Annual Town Meeting****Expenditures not to exceed \$200,000**

|                          |                    |
|--------------------------|--------------------|
| <b>Beginning Balance</b> | <b>\$13,304.91</b> |
| <b>Receipts</b>          | <b>37,553.76</b>   |
| <b>Expenditures</b>      | <b>0.00</b>        |
| <b>Balance, 7/1/14</b>   | <b>\$50,858.67</b> |

**Public Way Repair established under Article 45 of the 1992 Annual Town Meeting****Expenditures not to exceed \$5,000**

|                          |                  |
|--------------------------|------------------|
| <b>Beginning Balance</b> | <b>\$ 168.40</b> |
| <b>Receipts</b>          | <b>0.00</b>      |
| <b>Expenditures</b>      | <b>0.00</b>      |
| <b>Balance, 7/1/14</b>   | <b>\$ 168.40</b> |

**Fox Library established under Article 49 of the 1996 Annual Town Meeting****Expenditures not to exceed \$20,000**

|                          |                    |
|--------------------------|--------------------|
| <b>Beginning Balance</b> | <b>\$13,690.55</b> |
| <b>Receipts</b>          | <b>3,550.00</b>    |
| <b>Expenditures</b>      | <b>2,172.42</b>    |
| <b>Balance, 7/1/14</b>   | <b>\$15,068.13</b> |

**Robbins House established under Article 77 of the 1997 Annual Town Meeting****Expenditures not to exceed \$75,000**

|                          |                    |
|--------------------------|--------------------|
| <b>Beginning Balance</b> | <b>\$35,312.80</b> |
| <b>Receipts</b>          | <b>62,097.28</b>   |
| <b>Expenditures</b>      | <b>65,516.47</b>   |
| <b>Balance, 7/1/14</b>   | <b>\$31,893.61</b> |

**Conservation Commission established under Article 44 of the 1996 Annual Town Meeting****Expenditures not to exceed \$10,000**

|                          |                   |
|--------------------------|-------------------|
| <b>Beginning Balance</b> | <b>\$3,312.52</b> |
| <b>Receipts</b>          | <b>0.00</b>       |
| <b>Expenditures</b>      | <b>569.98</b>     |
| <b>Balance, 7/1/14</b>   | <b>\$2,742.54</b> |

**Uncle Sam established under Article 31 of the 2000 Annual Town Meeting****Expenditures not to exceed \$2,000**

|                          |                   |
|--------------------------|-------------------|
| <b>Beginning Balance</b> | <b>\$411.31</b>   |
| <b>Receipts</b>          | <b>3,000.00</b>   |
| <b>Expenditures</b>      | <b>1,885.00</b>   |
| <b>Balance, 7/1/14</b>   | <b>\$1,526.31</b> |

**Life Support Services established under Article 37 of the 2001 Annual Town Meeting Expenditures not to exceed \$800,000**

|                          |                     |
|--------------------------|---------------------|
| <b>Beginning Balance</b> | <b>\$298,371.70</b> |
| <b>Receipts</b>          | <b>629,239.50</b>   |
| <b>Expenditures</b>      | <b>521,795.96</b>   |
| <b>Balance, 7/1/14</b>   | <b>\$405,815.24</b> |

**Board of Health Fees established under Article 30 of the 2005 Annual Town Meeting Expenditures not to exceed \$125,000**

|                          |                    |
|--------------------------|--------------------|
| <b>Beginning Balance</b> | <b>\$86,284.09</b> |
| <b>Receipts</b>          | <b>76,970.06</b>   |
| <b>Expenditures</b>      | <b>97,724.45</b>   |
| <b>Balance, 7/1/14</b>   | <b>\$65,529.70</b> |

**Field User Fees- Established under Article 78 of the 2004 Annual Town Meeting Expenditures not to exceed \$80,000**

|                          |                    |
|--------------------------|--------------------|
| <b>Beginning Balance</b> | <b>\$43,400.04</b> |
| <b>Receipts</b>          | <b>42,245.64</b>   |
| <b>Expenditures</b>      | <b>21,797.15</b>   |
| <b>Balance, 7/1/14</b>   | <b>\$64,848.53</b> |

**Robbins Library Rental – Established under Article 35 of the 2006 Annual Town Meeting Expenditures not to exceed \$8,000**

|                          |                    |
|--------------------------|--------------------|
| <b>Beginning Balance</b> | <b>\$16,750.53</b> |
| <b>Receipts</b>          | <b>9,315.00</b>    |
| <b>Expenditures</b>      | <b>4,369.43</b>    |
| <b>Balance, 7/1/14</b>   | <b>\$21,696.10</b> |

**Town Hall Rental – Established under Article 35 of the 2006 Annual Town Meeting Expenditures not to exceed \$100,000**

|                          |                    |
|--------------------------|--------------------|
| <b>Beginning Balance</b> | <b>\$22,163.10</b> |
| <b>Receipts</b>          | <b>47,944.62</b>   |
| <b>Expenditures</b>      | <b>55,573.18</b>   |
| <b>Balance, 7/1/14</b>   | <b>\$14,534.54</b> |

**White Goods Recycling – Established under Article 35 of the 2006 Annual Town Meeting Expenditures not to exceed \$80,000**

|                          |                    |
|--------------------------|--------------------|
| <b>Beginning Balance</b> | <b>\$16,755.21</b> |
| <b>Receipts</b>          | <b>35,031.77</b>   |
| <b>Expenditures</b>      | <b>6,677.59</b>    |
| <b>Balance, 7/1/14</b>   | <b>\$45,109.39</b> |

**Library Vendor – Established under Article 34 of the 2009 Annual Town Meeting Expenditures not to exceed \$25,000**

|                          |                    |
|--------------------------|--------------------|
| <b>Beginning Balance</b> | <b>\$14,315.11</b> |
| <b>Receipts</b>          | <b>9,778.50</b>    |
| <b>Expenditures</b>      | <b>19,219.68</b>   |
| <b>Balance, 7/1/14</b>   | <b>\$4,873.93</b>  |

**Gibbs School Energy – Established under Article 45 of the 2010 Annual Town Meeting**

**Expenditures not to exceed \$120,000**

|                          |                    |
|--------------------------|--------------------|
| <b>Beginning Balance</b> | <b>\$27,730.05</b> |
| <b>Receipts</b>          | <b>97,171.04</b>   |
| <b>Expenditures</b>      | <b>88,441.82</b>   |
| <b>Balance, 7/1/14</b>   | <b>\$36,459.27</b> |

**Cemetery Chapel Rental – Established under Article 52 of the 2011 Annual Town Meeting**

**Expenditures not to exceed \$15,000**

|                          |               |
|--------------------------|---------------|
| <b>Beginning Balance</b> | <b>\$0.00</b> |
| <b>Receipts</b>          | <b>0.00</b>   |
| <b>Expenditures</b>      | <b>0.00</b>   |
| <b>Balance, 7/1/14</b>   | <b>\$0.00</b> |

**Council on Aging Program Revolving Fund – Established under Article 28 of the 2013 Annual Town Meeting**

**Expenditures not to exceed \$25,000**

|                          |                   |
|--------------------------|-------------------|
| <b>Beginning Balance</b> | <b>\$0.00</b>     |
| <b>Receipts</b>          | <b>15,710.54</b>  |
| <b>Expenditures</b>      | <b>11,389.60</b>  |
| <b>Balance, 7/1/14</b>   | <b>\$4,320.94</b> |

A true copy of the vote under  
Article 19 of the Warrant for the  
Annual Town Meeting of the  
Town of Arlington at the session  
held May 6, 2015.

ATTEST: Town Clerk

**ARTICLE 21**

**POSITIONS RECLASSIFICATION**

**VOTED: (UNANIMOUS) (ELECTRONIC VOTE, YES – 199, NO – 0)**

That the Classification Plan, as established by Title 1, Article 6, Section 1, Schedule A of the By-Laws, be and hereby is amended as follows:

**2015 Town Meeting Request – Positions Reclassification**

**1. By reclassifying the following positions:**

- |           |   |                     |
|-----------|---|---------------------|
| <b>A.</b> | <b>Master Mechanic – Community Safety, ATP7 to ATP8</b> | <b>FTE1 \$2,459</b> |
|           | <b>Community Safety</b>                                 |                     |
| <b>B.</b> | <b>Assistant Registrar of Voters, OA3 to OA4</b>        | <b>FTE1 \$1,853</b> |
|           | <b>Town Clerk</b>                                       |                     |
| <b>C.</b> | <b>Administrative Assistant – BOS OA5 to ATP3</b>       | <b>FTE1 \$1,284</b> |
|           | <b>Board of Selectmen</b>                               |                     |
| <b>D.</b> | <b>Paralegal, ATP5 to ATP6</b>                          | <b>FTE1 \$2,904</b> |
|           | <b>Legal Department</b>                                 |                     |
| <b>E.</b> | <b>Office Manager – HHS, ATP6 to ATP7</b>               | <b>FTE1 \$3,026</b> |
|           | <b>Health and Human Services</b>                        |                     |

- |    |   |              |
|----|---|--------------|
| F. | IT Administrative Assistant, OA6 to OA7<br>Information Technology   | FTE1 \$3,123 |
| G. | Principal Clerk and Bookkeeper – Library, OA5 to OA6<br>Library     | FTE1 \$3,374 |
| H. | Regional Energy Manager, ATP5 to ATP7<br>Department of Public Works | FTE.88 \$0   |

and to fund the \$18,023 appropriation as indicated above, said sum to be raised by general tax and included in the budgets of the departments affected.

**2. By adding the following positions:**

- A. Master Mechanic/Public Safety Radio Coordinator, ATP8  
Community Safety
- B. Project Manager – HHS, ATP7  
Health and Human Services
- C. Head of Technology – Library, L3  
Library
- D. Public Safety Dispatcher, MC6  
Community Safety
- E. Office Manager – Library OA6  
Library
- F. MEO III – Catch Basin, MC6  
Public Works
- G. MEO III – Crane, MC6  
Public Works
- H. Records Attendant, OA3  
Community Safety

**3. By deleting the following positions:**

- A. Master Mechanic – Community Safety, ATP7  
Community Safety
- B. Technology Librarian, L3  
Library
- C. Office Manager – HHS, ATP6  
Health and Human Services
- D. Telecommunications Dispatcher, MC6  
Community Safety
- E. Principal Clerk and Bookkeeper – Library, OA5  
Library
- F. Detention Attendant, OA4  
Community Safety

A true copy of the vote under  
Article 21 of the Warrant for the  
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Town of Arlington at the session  
held May 6, 2015.

**ATTEST: Town Clerk**



